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The Maryland-National Capital Park and Planning Commission
Youth and County-Wide Sports Division

7833 Walker Drive, Suite 430, Greenbelt, MD 20770 Main #: 301-446-6800 FAX 301-446-6801 TTY: 301-446-6802
E-mail completed form to Permitting and Field Operations Office at Athletic.Permits@pgparcs.com

M-NCPPC Athletic Field Application Form

Contact Name: Team Name:

Address:

(Include City and Zip Code)

Daytime #: Cell Phone #:

E-mail Address: Web site:

No. of Teams: No. of Participants: *Youth (18 & under) *Adult

*Two-Thirds of all participants/applicant must be Prince George's or Montgomery County residents

Sport: Baseball Softball Football Soccer Cricket Lacrosse Rugby Kickball Other

League Name:

Table with 5 columns: Field(s) Requested, Start Date, End Date, Days of the Week Requested, Start Time & End Time

Fees: Lighted Grass Field: Youth - \$10/hr no lights, \$20/hr with lights - Adults - \$20/hr no lights, \$40/hr with lights

Unlighted Grass Field: Youth - No Charge - Adults \$20/hr

Turf Fields: Youth - \$50/hr no lights, \$70/hr with lights - Adults - \$75/hr no lights, \$95/hr with lights All rentals are a minimum of two (2) hours

Field reservation is confirmed once payment has been received

No refunds/reschedules except for M-NCPPC closure of field

Deadline for Spring/Summer Requests is February 15th

Fields open at 9:00 a.m.

Football/Soccer Fields (non-overlay) open April 1st - July 15th weather permitting

Unlighted fields close at dusk Baseball/Softball Fields open April 1st - July 15th weather permitting Lighted fields close at 11:00 p.m.

Deadline for Fall Requests is June 30th

Grass Fields close November 30th

Football/Soccer Fields open August 1st - November 30th

Included with this Application you must submit:

- 1. Proof of no less than \$1,000,000 Liability Insurance policy, and must list M-NCPPC as an additional insured and certificate holder as follows: The Maryland-National Capital Park and Planning Commission, 6611 Kenilworth Avenue, Riverdale, MD 20737;

2. Current rosters with complete address for each participant;
3. Signed copy of M-NCPPC Field Rules and Regulations.

| For Official Use Only | Date Received | Permit Rental # |
|----------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Northern Area | <input type="checkbox"/> One-Time Only Use | <input type="checkbox"/> Requested Dates Entered |
| <input type="checkbox"/> Central Area | <input type="checkbox"/> Multiple Dates of Use | <input type="checkbox"/> Date Issued |
| <input type="checkbox"/> Southern Area | Priority Level <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 | |